

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAR 30 1978

Returned to applicant for correction. JUN 20 1978

Corrected application filed.

Map filed.

The applicant James L. and Nancy J. Moyle

57 Millpond, of Tooele
Street and No. or P.O. Box No. City or Town

Utah 84074, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is. Underground Water Diamond Valley,
Name of stream, lake or other source.
Eureka, Nev.

2. The amount of water applied for is. 5.4 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. acre-feet

3. The water to be used for. Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated). 320 acres South half section 32
(b) Stockwater (state number and kinds of animals to be watered).
(c) Other use (describe fully under "No. 12. Remarks").
(d) Power:

(1) Horsepower developed.
(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point: (use same map as Permit #23813).
SE1/4, SE1/4 Section 32 T23N R54E or at a point wher the SE corner of Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
32 Bears S. 35° 58 min E a Distance of 561 ft.
it should be stated.

6. Place of use. South Half of section 32 T23N R54E
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about. and end about. of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....
10. Estimated time required to construct works.....
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This filing in response to forfeited Permit number 23813.

The map filed under Permit 23813 will serve to support a new application on this well

Applicant..... s/James L. Moyle

By s/James L. Moyle
57 Millpond
Toole, Ut 84074

Compared..... b1/b1

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....

A.D. 19.....

CANCELLED AUG 28 1978 BECAUSE OF FAILURE TO REFILE
CORRECTED APPLICATION WITHIN STATUTORY TIME.
John D. Watergard bl STATE ENGINEER